

1350 Baldwin Avenue
Post Office Box 685
DeFuniak Springs, FL 32435



Phone: (850) 892-8500
Fax: (850) 892-8506
www.defuniaksprings.net

**CITY COUNCIL
REGULAR MEETING AGENDA
1350 BALDWIN AVENUE, CITY HALL
MONDAY, AUGUST 25, 2025
5:00 PM**

1. CALL TO ORDER

- A. Invocation
- B. Pledge of Allegiance

2. PRESENTATION AND/OR PROCLAMATION

- A. Mayor Bob Campbell
 - 1. Proclamation for National [Senior Citizen Day](#)
- B. Councilmember D. Cosson
 - 1. [LECOM](#)

3. CONSENT AGENDA

- A. Additions/Deletions to the Consent Agenda
- B. Approval of the Consent Agenda
- C. City Clerk R. Ali
 - 1. August 11, 2025 - [Workshop Meeting Minutes](#)
 - 2. July 28, 2025 - [Regular Meeting](#)
- D. Administration Department
 - 1. City Manager's Monthly [Report - July 2025](#)
- E. Community Development Department
 - 1. Special Events Permit
 - A. DFSPD - Bring It to the Light [Special Event](#)
- F. Fire Department
 - 1. Request to Approve the Renewal of the Agreement for Medical Director for [Emergency Medical Services](#)
- G. Finance Department
 - 1. Request to Move Invested [City Funds](#)
 - 2. Walton County Tourism 2026 Marketing Event Grant [Program Agreements](#)
- H. Public Works Department
 - 1. Resolution 2025-09 - SCOP-M Twin [Lakes Drive Grant](#)
- I. Human Resources Division

1. Approval to Advertise and Fill Vacant Positions: Natural Gas Technician (1), Utility Billing Assistant (1), [Water/Wastewater Technician \(2\)](#)
2. Approval of the Updated Finance Director [Job Description](#)

4. REGULAR AGENDA

- A. Additions/Deletions to the Regular Agenda
- B. Approval of the Regular Agenda
- C. Mayor B. Campbell
 1. Proposal for City-Owned Property Between 21st & [22nd Streets](#)
- D. Councilmember G. Harrison
 1. Discussion on Potential Request for City Acquisition of [Harbeson Field Property](#)
- E. City Manager K. Townsend
 1. Request to Extend July Billing Disconnect to August [Disconnect Date](#)
 2. RFQ 2025-06-PW - Asbestos-Concrete (AC) Watermain Replacement Project [Design & CEI \(Award\)](#)
 3. Request Amendment from the Walton County Board of County Commissioners to the [Sanitation Interlocal Agreement](#)
 4. CH2M (Jacobs) Annual Contract [Amendment #9](#)
 5. Task Order - Twin Lakes Drive Design & CEI [\(Three Notch Group\)](#)

5. PUBLIC HEARING/ORDINANCES

- A. City Attorney C. Adkinson
 1. 1st Reading - Finance Director [Qualifications Ordinance](#)

6. REQUEST TO BE ON THE AGENDA

7. CITIZEN COMMENTS

8. CITY ATTORNEY

9. LEGISLATIVE REQUESTS

- A. Councilmember J. Sconiers
 1. Direct the City Manager to Engage in Conversations with [WCSO for Information](#)
- B. Councilmember T. Bierbaum
 1. TPO- Citizen Advisory [Council Appointment](#)
- C. Councilmember G. Harrison
 1. Parking Spots at the Corner of US [Hwy 90 & S 9th ST](#)
- D. Councilmember D. Cosson
 1. Airport [Project Update](#)
 2. [Wall of Honor](#)

10. EXECUTIVE COMMENTS

11. COUNCIL COMMENTS

12. ADJOURNMENT

Florida Statute 286.0105. Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The requirements of this section do not apply to the notice provided in s. 200.065(3). In accordance with Section 286.26, F.S., persons with disabilities may contact the City Clerk at cityclerk@defuniaksprings.net or 850-892-8500 ext. 1103.