

1350 Baldwin Avenue
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**CITY COUNCIL
REGULAR MEETING AGENDA
1350 BALDWIN AVENUE, CITY HALL
MONDAY, JUNE 8, 2026
5:00 PM**

- 1. CALL TO ORDER**
 - A. Invocation
 - B. Pledge of Allegiance
- 2. PRESENTATION AND/OR PROCLAMATION**
 - A. Mayor B. Campbell
 1. [National Public Works Week Proclamation](#)
 2. [Juneteenth Independence Day Proclamation](#)
- 3. CONSENT AGENDA**
 - A. Additions/Deletions to the Consent Agenda
 - B. Approval of the Consent Agenda
 - C. City Clerk M. Lewis
 1. [April 29, 2026 - Fire Assessment Workshop Minutes](#)
 2. [May 11, 2026 - Regular Meeting Minutes](#)
 3. [May 19, 2026 - Special Meeting Minutes](#)
 - D. Administration Department
 1. [City Manager's Monthly Report - April 2026](#)
 - E. Finance Department
 1. [April 2026 Bill Ratification](#)
 - F. Community Development Department
 1. Special Events
 - A. [Main Street - Farmer's Market \(Request for Modification\)](#)
 - G. Airport
 1. [Hangar Development Project - PTGA G2L24 - 447325-3 \(Amendment #1\)](#)
 2. [Resolution 2026-07 - Time Extension for PTGA G2L24 - 447325-3](#)
 - H. Public Works Department
 1. [Two Truck Service Bodies \(Budgeted\)](#)
 - I. Human Resources Division
 1. [Starting Rate of Pay for New Hire \(Facility Maintenance Tech\)](#)

4. REGULAR AGENDA

- A. Additions/Deletions to the Regular Agenda
- B. Approval of the Regular Agenda
- C. City Manager K. Townsend
 - 1. [Discussion/Direction on Adaptation Plan Steering Committee](#)
 - 2. [RFP 2026-02-CM - Fire and Police Impact Fee Study and Analysis \(Award\)](#)
 - 3. [Airport Terminal Apron Expansion Project - 90% Design](#)
 - 4. [Runway 9/27 Project Schedule & Phasing Update](#)
 - 5. [Task Order 2026-05 - Hugh Adams Road Watermain Replacement](#)
 - 6. [Task Order 2026-06 - Lift Station #1 Forcemain Replacement Design & CEI](#)
 - 7. [Discussion & Direction on Twin Lakes Drive Resurfacing Project](#)
 - 8. [Request to Amend Section 4; Subsection 4.2 of the Personnel Policy](#)
 - 9. [Jacobs Bi-Monthly Report \(March-April\)](#)
- D. Community Development Director C. Wallace
 - 1. [City Development & Wastewater Impacts Presentation](#)
 - 2. [Habitat for Humanity Infrastructure Acceptance and Easement Approval](#)

5. PUBLIC HEARING/ORDINANCES

- A. City Attorney C. Adkinson
 - 1. [2nd Reading - Master Service Assessment Ordinance](#)
 - 2. [Resolution 2026-08 - Initial Assessment Resolution for Non-Ad Valorem Fire Services Assessment](#)

6. REQUEST TO BE ON THE AGENDA

- A. Valor Communities, LLC
 - 1. [Walton Point Capacity Fees - Request to Modify the Capacity Fee Payment Schedule](#)
- B. Dr. Melinda Henderson
 - 1. [Excessive Noise from Vehicles, Boom Boxes, etc. Around the Historic District](#)

7. CITIZEN COMMENTS

8. CITY ATTORNEY

9. LEGISLATIVE REQUESTS

- A. Councilmember G. Harrison
 - 1. [City Digital/Electronic Sign at Hwy 331 S & Hwy 90](#)
 - 2. [Letter of Support for Regional Sports Complex within the City of DeFuniak Springs to the Walton Board of County Commissioners](#)

10. EXECUTIVE COMMENTS

11. COUNCIL COMMENTS

12. ADJOURNMENT

Florida Statute 286.0105. Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The requirements of this section do not apply to the notice provided in s. 200.065(3). In accordance with Section 286.26, F.S., persons with disabilities may contact the City Clerk at cityclerk@defuniaksprings.net or 850-892-8500 ext. 1103.